

## ARCH LINDSAY KILLS HIS SON; UNDER ARREST

Trouble Occurred at Black Hammock, Ten Miles South of Milton.

### SHOT IN THE BACK WITH WINCHESTER

Feud of Long Standing Was Renewed Early Sunday Morning and Son Turned and Walked Away—The Father is Arrested and Placed in Jail at Milton.

In a dispute over the ownership of land yesterday morning about 9 o'clock at Black Hammock, ten miles south of Milton, in Santa Rosa county, Arch Lindsay, 67 years old, shot and killed his son, John Lindsay. Arch Lindsay was arrested by the sheriff shortly after the killing and is in jail at Milton. This information was received in Pensacola last night over the long distance phone.

According to reports which reached Pensacola last night, John Lindsay was shot in the back with a Winchester rifle, while he was in the act of walking away from his father. He lived only a short while after the bullet struck him.

The trouble between the father and son is said to have been brewing for some time, being the result of a family feud over land matters.

Part of the land in dispute was sold by the court seven or eight days ago and this disposition of the land is said to have aggravated the situation.

Both Arch and John Lindsay have resided in Santa Rosa county for a long number of years and are well known in Milton and Pensacola.

A coroner's jury was empaneled, but after viewing the body addressed until this morning, when the investigation will be resumed.

### Want Repeal of Free Tolls Provision of Panama Canal Law

(Continued from First Page)  
by diplomacy, shall be referred to the permanent court of arbitration established at the Hague by the convention of the 29th of July, 1899, provided, nevertheless, that they do not affect the vital interests, the independence, or the honor of the two contracting states, and do not concern the interests of third parties. The question whether American coastwise vessels shall pay tolls for passing through the canal cannot possibly be said to affect either nation's vital interests or independence, or the 'honor' of either of the two governments. Clearly, a difference relating to the interpretation of a treaty has arisen between two governments which have agreed to submit such differences to the Hague court of arbitration.

In a special sense the United States is bound to observe faithfully and without question the treaty of April, 1903; for the United States has been among governments the great advocate of arbitration, has practised it in important cases, and has urged it strongly on all other governments. The United States cannot refuse to arbitrate the difference which has arisen concerning the proper interpretation of the Hay-Pauncefote Treaty, without turning its back on a very honorable chapter in its own history, and damaging throughout the world the cause of free institutions. The republic ought to be the most scrupulous of all governments in the exact observance of treaty obligations. It must be absolutely faithful to its word, even to its own hurt.

"Assuming that the difference which has arisen concerning the construction of the Hay-Pauncefote Treaty must be arbitrated unless the cause of the

## YOU ARE INVITED TO GET WELL

In all kindness you are urged to call and have a friendly chat with the Physician in charge of the German-American Institute in the Thiesen building, and post yourself upon the advantages of advanced medical treatment. You are quite welcome and will always be glad of the general information a visit affords you. There are many people throughout the world who are burdened with the burden of some disease or frightful weakness. Opportunities are lost. Possibilities for making a fortune in business are lost. They can only stand passively by and see others with apparently no better natural advantages win the prizes of life.

Call and see us and let us examine you and give you our opinion. Remember, we will cost you nothing to have an estimate you can't afford to pay. There is no obligation incurred, no need of your taking treatment unless you wish to do so—by calling on or writing us, for we always do just exactly what we advertise, and do it without any equivocation whatever.

Call any hour between 9 a.m. and 3 p.m.; Sundays, 9 to 12 only. If not convenient to call, write and tell us all about your case, and we will advise you by mail.

GERMAN - AMERICAN INSTITUTE  
Thiesen Building, Pensacola.  
(Adv.)

difference can be withdrawn, we desire to urge on our fellow-citizens the expediency of promptly repealing that action of congress which gave rise to the difficulty.

### BENEFIT TO SHIPPING.

Granting that some American shipping interests might be benefited by the exemption of coastwise vessels from canal tolls, since the term coastwise now includes voyages half round the globe, America surely has much larger interests which would be greatly served by the prompt abandonment of any interpretation of the Hay-Pauncefote Treaty according which Great Britain claimed a reasonable profit.

The United States has an interest in the safety of coastwise contracts, in the strict observance of all international conventions and treaties. It has an immense interest in the friendly observance of any treaty between two or more nations which has been entered into for the benefit of mankind.

It is true that in times past many treaties have not been strictly observed; that others have been suffered to lapse quietly; and that some have been violated by one or more of the parties, too impatient to wait for a new convention. Despotic and monarchical governments have often sinned in these respects, and republics have been accused of like conduct. All the more reason that the American republic should do no act under a treaty which can be even questioned by candid and honorable men. In the efficacy of international agreements lies the chief hope of the world for progressive civilization."

## SUNDAY SCHOOL CONVENTION AT KLONDYKE ON 28

The following is the program of the Sunday school convention of the Pensacola Bay Baptist Association, meeting with Klondyke Baptist church, Klondyke, Friday, Saturday and Sunday, March 28th, 29th and 30th, 1913:

**Friday.**  
9:30 a. m.—Devotional exercises, Read letters and enroll messengers, Reports of officers. Reading of communications, bills, etc.

11:00 a. m.—"Teacher Training"—Guy Hyman (state secretary).

12:00 m.—Dinner on the grounds, 1:30 p. m.—Devotional exercises, "Doctrinal Teaching" in Sunday Schools"—Rev. Ira Roberts.

7:00 p. m.—Song service.

7:30 p. m.—Preaching—Rev. E. E. Rice.

**Saturday.**  
9:30 a. m.—Devotional exercises, read letters and enroll messengers, "Training the Teacher"—Rev. E. R. Pendleton.

11:00 a. m.—Preaching—Rev. E. R. Pendleton.

12:00 m.—Dinner on the grounds, 1:30 p. m.—Devotional exercises, election of officers, fixing time and place of the next meeting.

7:00 p. m.—Song service.

7:30 p. m.—Preaching—J. T. Fullington.

**Sunday.**  
9:30 a. m.—Read letters and enroll messengers, "Teaching the Lesson"—Rev. E. E. Rice, Blackboard Exercises—Rev. R. R. Heil.

11:00 a. m.—Preaching—Rev. W. F. Martin.

12:00 m.—Dinner on the grounds, 1:30 p. m.—Devotional exercises—"Holding Young People in Sunday School"—Guy S. Williams, unfinished and new business. Opening question box.

7:00 p. m.—Song service.

7:30 p. m.—Preaching—Rev. W. B. McCrary.

The Stars Male Quartette of Pensacola will be in attendance Sunday to furnish music for the convention. Other local talent will also render valuable service.

Trains for Klondyke on the P. A. & T. railroad, leave Perdido station at 2:30 p. m., Friday and Saturday.

Trains will meet the early morning trains on the L. and N. and G. F. and A. at Olive station, Friday and Saturday.

Klondyke is 10 miles northwest of Pensacola, on the Jackson street road. For any further information address the secretary, R. R. Bell, president: Arthur J. Hansley, secretary.

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## THE CHURCH TO HELP JUDGE THE WORLD

THE JUDGMENT DAY; WHAT IS IT FOR? SUBJECT OF MR. SULLIVAN'S LECTURE AT THE SAN CARLOS AUDITORIUM YESTERDAY AFTERNOON.

forth to bless them, reigning 1,000 years for that purpose.

"Now notice a few texts in which that glad day is particularly mentioned. In Acts 17:10, it is stated that God will judge the world in righteousness through His dear Son. In Isaiah 11:1-9 we learn what that day will be like, and what it is for. It will be put down all evil, and the earth will be filled with the knowledge of God. That glorious time, and the work then to be accomplished, are graphically described in Psa. 72:1-14 and in Ps. 96:11-12. Note specially this in the last citation: 'Rejoice before the Lord for He cometh to judge the earth. He shall judge the world with righteousness, and the people with His truth.'

"The church is being judged in the present age, to get its members ready to judge mankind in the Messianic age, as suggested by the Apostle in 1 Cor. 6:2—"Know ye not that the saints shall judge the world?" They will be associates with Jesus, their Head, in that great work. Judgment begins with the House of God, the church (1 Peter 4:17), and will reach the world in the next age. Jesus' words in John 12:47 show plainly that the world is not being judged now. "If any man hear my words and believeth not, he is not, for I came not to judge the world, but to save the world." This enables us to understand why Jesus prayed not for the world but only for His disciples. Christians are having their destiny fixed now, and the world will have theirs fixed in the next age. Therefore, let us who know the Lord serve Him to our best ability."

"The Judgment Day; What is it For?" was the subject of the lecture of O. L. Sullivan at the San Carlos auditorium yesterday afternoon, and was listened to by a large number.

"This topic," said the speaker, "is one of the most important and generally discussed of Bible subjects, but nevertheless it is much misunderstood and misinterpreted. We note particularly two unscriptural ideas which are quite prevalent: first, the length of the Judgment Day, and second, what it is for: what is God's purpose in appointing such a day. With respect to the first proposition, the opinion prevails that the judgment day will be twenty-four hours long; and with respect to the second proposition, most people think that day is for the 'burning of the earth, and committing of thousands of millions of unsaved people to a place of endless torment.'

"No wonder that people generally greatly dread the approach of that day, and do not like to hear it discussed. Those of you who have read Pastor Russell's wonderful little book entitled 'What Say the Scriptures About Hell?' understand how this eternal torment theory had its rise. It is not necessary for me to discuss this since I understand the little book can be had free by addressing him at the Brooklyn tabernacle.

A Different Coloring.

"To the question of the Judgment day, from the Biblical point of view, different coloring upon it and removes from people's mind the dread that the unscriptural view produced. And this is true particularly with respect to persons who love righteousness. We understand the Bible to teach that the judgment day will be 1,000 years long, rather than twenty-four hours, and instead of ending all hope, it will be the dawn of hope for the poor, sin-stick, groaning, dying race.

"Now let us prove from God's Word that the judgment day will be 1,000 years long. In Ps. 90:4 it is intimated that one of God's days is 1,000 years long; and this is made very plain in 2 Peter 3:7, 8. In verse 7 the term judgment day occurs, and in verse 8 the apostle intimates that that day will be 1,000 years long—"Beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years." The judgment day of the foregoing Scripture is synonymous with the period of 1,000 years of which mention is made in the 20th chapter of Revelation and in which it is stated that Satan will be kept in prison throughout that entire period, that he may not deceive the people.

"No doubt Jesus had that 1,000 year day in mind when he told some of the Jews that it would not be tolerable for the land of Sodom and Gomorrah to the day of judgment that it should be for their city. (Matt. 10:15) How would this be possible if the judgment day is only twenty-four hours long? Or could it be possible if the Jews and Sodomites were consigned to a place of eternal woe? The Lord said 'land' not 'hell-fire,' and during the 1,000 year judgment day the Sodomites will be on the land—the earth.

"Mankind will be greatly favored during that long period, and the favor will continue to all except whoever may refuse to obey the great Judge-King and Prophet, who then will have full jurisdiction over the whole human race, redeemed by Himself at His first advent. In Acts 3:22, it is plainly stated that the disobedient will be destroyed. All will receive the measure of correction their past misdeeds merit, but some will receive more than others, because they sinned against more light and knowledge. Whoever will be properly exercised by the discipline will live forever, while those failing to do so will be destroyed in the second death.

"During that blessed period Ezekiel 18:5 will be fulfilled. The Israelites, Sodomites and Samaritans will come back to the earth, their former estate; and Ezekiel 37:12-14 will be fulfilled also. And is this not what Jesus meant when He said, 'All that are in their graves will hear His voice and come forth.' (Jno. 5:28.) He will bring them

Chautauqua Opens.

A number of visitors are in the city to attend the Chautauqua which opened last night with most flattering prospects for a successful ten days' session.

With the sale of season tickets and admissions at the door the receipts amounted to a little under five hundred dollars.

This is a record breaker for opening night and the stockholders are immensely pleased.

Postmaster Sam Clark has given out

the information that the receipts at the Flora postoffice continue to increase.

Business done during February

12, 1913, amounted to ten per cent more than in that month in 1912.

RAILROAD WRECK.

A wreck between a freight and passenger train occurred in the L. & N. yards here early Wednesday morning as the passenger train on the Yellow River division had prepared to depart.

A freight train ran into the first-class coach at the rear, knocking it and another coach from the track and turning them over. Quite a number of passengers were in the coaches, among them W. C. McLachlin and L. S. Lu-

la, a child of the Parisian studios, the role giving her ample opportunity for displaying her vocal ability. In her support is a company embracing many names known favorably to the comic opera field, including Louis Russell, Ely Brown, Maurice Darcy, Russell Lennon, Wayne Nunn, William H. Conley, Charles Clear, Laura Jaffray, Charlotte Philbrick, and Walter

Chautauqua Opens.

The Red Rose.

John C. Fisher's "The Red Rose,"

which made a big hit and which

comes to the Opera House, Tuesday,

April 1st, is a musical comedy which

achieved a considerable success

throughout the country following its

long run at the Globe Theatre, New

York. Zee Barnett will be seen as

Lola, a child of the Parisian studios,

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